THE COMPANY OF MASTER MARINERS OF AUSTRALIA LTD

ACN 008 643 552 ABN 64 008 643 552



APPLICATION FOR MEMBERSHIP

|  |  |  |  |  |  |  |  |  |  |
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| **I** (Name in full) **: Apply for :** (type of) **membership.** | | | | | | | | | |
| **Branch: of the - Company of Master Mariners of Australia**. | | | | | | | | | |
| **Address** (for all communications) **:** | | | | | | | | | |
| **Postcode :** | **Home Tel:** | | | **Fax:** | | | | **Bus Tel:** | |
| **E-mail address :** | | | | | | **Mobile Phone :** | | | |
| **Birthplace – City :** | | | **Country :** | | | | | | **Date :** |
| **Masters Cert No.** (as applicable) **:** | | | **Date Obtained :** | | | | | | **Place :** |
| **Associate - Qualification :** | | | **No. :** | | **Date :** | | | | **Place :** |
| **Present Rank** (if at sea) **:** | | | | | | | **Ship :** | | |
| If not at sea:  **Occupation :** | | | | **Company : Position Held :** | | | | | |
| Please attach brief CV of your involvement in the maritime industry…. | | | | | | | | | |
| I acknowledge that the Certificate of Membership, which may be issued to me is at all times the property of the Company, and I hereby undertake to return same to the Secretary of the Company if requested. Acceptance of membership is subject to the appropriate clauses as per the Constitution of The Company.  **Signature of applicant : Date :** | | | | | | | | | |
| **Proposer Name :** | | **Signature :** | | | | | | | **Roll No. :** |
| **Seconder Name :** | | **Signature :** | | | | | | | **Roll No. :** |
| I hereby certify that I have sighted the applicant’s certificate of professional qualification appropriate to this Application, in accordance with the Constitution of The Company of Master Mariners of Australia.  Signature of Branch Court Member: Date:  Signature of Branch Court Member : Date : | | | | | | | | | |

**Nomination Fee of $150 to be forwarded with application**

Pay by direct bank transfer to Company of Master Mariners: BSB 033-157 A/c No: 479284

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| **BRANCH COURT: Please fill details below concerning the Reading date and return as soon as possible** | | | |
| Reading – Branch : |  |  |  |
|  |  |  |  |
| Ratified - Federal Court – Date : |  | Certificate Forwarded - Date : | Roll No. : |

Revised 26 May 2021